IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

CERTIFICATE OF MAILING

I hereby certify that this documents, and the identified enclosures and fee as described are being deposited with the U.S. Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 and is addressed to: Mail Stop Patent Application, Commissioner for Patents, PO Box 1450. Alexandria, VA 22313-1450 on October 24, 2003 Expres Mail Label No. EV175685766US by Carotto C. Kood Crystal Ross Docket No. <u>57111-5137</u>

Anticipated Classification of this Application: Class __ Subclass _

Prior Application: 09/567,999

Examiner: J. Cottingham

Art Unit: 3629

Mail Stop Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This is a request for filing a divisional patent application pursuant to 37 CFR § 1.53(b), of pending prior application Serial No. 09/567,999 filed on May 10, 2000, of Mark V. Shoen (Inventor currently of record in prior application) for the invention entitled "Coupling Disconnect Prevention Device" which is incorporated by reference in its entirety therein. Enclosed are:

Enclosed is a copy of the prior application and declaration as originally filed. 1/1

I hereby verify that the attached papers are a true copy of the prior application Serial No. <u>09/567,999</u> as originally filed on May 10, 2000, and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing therefrom.

The filing fee is calculated below:

The below calculation includes claims as filed in the prior application less any claims cancelled by an amendment.

| FOR: | NO. FILED | NO EXTRA | SMALL ENTITY | | | OTHER THAN SMALL ENTITY | |
|-----------------|------------------|----------|--------------|-----------|----|-------------------------|----------|
| | | | RATE | FEE | OR | RATE | FEE |
| BASIC FEE | | | | \$ 385.00 | | | \$770.00 |
| TOTAL CLAIMS | .1120 | 0 | x 9 = | S | OR | x 18 = | 5779.00 |
| INDEP CLAIMS | 2 -3 | 0 | x 43 = | S | OR | x 86 = | - 3 |
| MULTIPLE DEPEND | ENT CLAIMS PRESE | NTED | - 5145 | | | - \$290 | |
| TOTAL | | | | 5 | | 3230 | \$770.00 |

| ſ | j | Please charge my Deposit Account No. 10-0440 the amount of \$ A duplicate copy of this sheet is enclosed. |
|-----|-----|---|
| ! | 1 | Check No in the amount of \$750.00 is enclosed to cover the filing fee for this divisional application. Please CREDIT any overpayment to our Deposit Account No. 10-0440. A duplicate copy of this sheet is enclosed. |
| ſ | 1 | Check for <u>\$</u> covering the Recordation of Assignment fee. |
| [| 1 | The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 10-0440. A duplicate copy of this sheet is enclosed. Any additional filing fees required under 37 CFR 1.16. Any patent application processing fees under 37 CFR 1.17. |
| ſ | l | The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application of credit any overpayment to Deposit Account No. 10-0440. A duplicate copy of this sheet is enclosed. Any patent application processing fees under 37 CFR 1.17. The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b). Any filing fees under 37 CFR 1.16 for presentation of extra claims. |
| i 🗸 | ι : | Prior to calculation the Giber Con- |

Cancel in this application original claims 1-14 of the prior application and add new claims 17-25. (At least one original independent claim must be retained for filing purposes.)

Amend the specification by inserting after the title and before the "FIELD OF THE INVENTION" the sentence: 1/1 -- This is a divisional of application Serial No. 09/567,999 filed on May 10, 2000--

| 1) | accor | ded this a | rawings from the prior application. A duplicate copin authorized by § 1.138 are | py of this shect i | is enclosed for I | filing in the prior application | ion as of the filing date on. (May only be used | | | |
|------------------------------------|---|--|---|-------------------------|-------------------|-----------------------------------|--|--|--|--|
| [] | New formal drawings are enclosed and addressed to the Drawing Review Branch. | | | | | | | | | |
| 1, 1 | Priority of application Serial No, file | | | _, filed on | in | is claimed under 35 | USC § 119. (country) | | | |
| [] | The c | ertified co | opy of this priority applicat | ion has been file | cd in prior appl | ication Serial No | filed on | | | |
| [] | An In | An Information Disclosure Statement, Form PTO 1449 citing 11 references. | | | | | | | | |
| [√] | The p | The prior application is assigned of record to U-Haul International. Inc. on May 10, 2000 under Reel/Frame No. 010809/0531. | | | | | | | | |
| [√] | 27,443 | The Power of Attorney in the prior application is to ROD S. BERMAN, Reg. No. 31,483, BERNARD R. GANS, Reg. No. 27,443, BRENNAN C. SWAIN, Reg. No. 43,175 and DAVID J. MEYER, Reg. No. 33, 425 of Jeffer, Mangels, Butler and Marmaro LLP, 2121 Avenue of the Stars, 10th Floor, Los Angeles, CA 90067. | | | | | | | | |
| | a . | [√] | The power of attorney | ppears in the or | riginal papers ii | n the prior application. | | | | |
| | b | [] | Since the power does no enclosed. | t appear in the o | original papers. | a copy of the power in the | prior application is | | | |
| | C. | 1/1 | An associate power of a | torney is enclos | sed. | | | | | |
| | d | [/] | Address all future comm ROD S. BERMAN, ESC JEFFER, MANGELS, E Seventh Floor 1900 Avenue of the Star Los Angeles, California (310) 203-8080 |). BUTLER & MAI s | RMARO LLP | | | | | |
| [/] | . A pre | liminary : | amendment is enclosed. | i | | | | | | |
| [] | The a | mount of ninary am | \$ is included in the condition in th | enclosed Check | Noto | cover the additional claims | added by the | | | |
| [] | A Verified Statement to Establish Small Entity Status under 37 CFR 1.9 and 37 CFR 1.27. | | | | | | | | | |
| [] | The s | tatement(| s) of Small Entity Status fil | ed in the prior a | application is (a | re) still proper. | | | | |
| | | | | | Respectfull | ly submitted, | | | | |
| SEVEI 1900 A LOS A Teleph | NTH FL AVENUI ANGELE Ione: (3 | OOR E OF THE | | L P | KATHY M | 10JIBI 10JIBI 10 No. 41.409 | · . | | | |